

Application Data Sheet

Application Information

Application number::	10/077,601
Filing Date::	02/15/02
Application Type::	Regular
Subject Matter::	Utility
Suggested classification::	
Suggested Group Art Unit::	1795
CD-ROM or CD-R?::	None
Number of CD disks::	
Number of copies of CDs::	
Sequence submission?::	None
Computer Readable Form (CRF)?::	No
Number of copies of CRF::	
Title::	OPTICAL STORAGE SYSTEM
Attorney Docket Number::	1823430.00121US1
Request for Early Publication?::	No
Request for Non-Publication?::	No
Suggested Drawing Figure::	
Total Drawing Sheets::	
Small Entity?::	Yes
Petition included?::	No
Petition Type::	
Licensed US Govt. Agency::	
Contract or Grant Numbers::	
Secrecy Order in Parent Appl.?::	No

Applicant Information

Applicant Authority Type::	Inventor
Primary Citizenship Country::	People's Republic of China
Status::	Full Capacity
Given Name::	Pengfei
Middle Name::	
Family Name::	WU
Name Suffix::	
City of Residence::	Malden
State or Province of Residence::	MA
Country of Residence::	US
Street of mailing address::	11 Mason Street
City of mailing address::	Malden
State or Province of mailing address::	MA
Country of mailing address::	
Postal or Zip Code of mailing address::	

Applicant Authority Type::	Inventor
Primary Citizenship Country::	US
Status::	Full Capacity
Given Name::	D.V. Gopal L.N.
Middle Name::	
Family Name::	RAO
Name Suffix::	
City of Residence::	Lexington
State or Province of Residence::	MA
Country of Residence::	US
Street of mailing address::	33 Whipple Road

City of mailing address::	Lexington
State or Province of mailing address::	MA
Country of mailing address::	
Postal or Zip Code of mailing address::	02420

Correspondence Information

Correspondence Customer Number::	23483
----------------------------------	-------

Representative Information

Representative Customer Number::	23483
----------------------------------	-------

Domestic Priority Information

Foreign Priority Information**Assignee Information**

Assignee name::	University of Massachusetts
Street of mailing address::	Office of the General Counsel 225 Franklin Street; 12th Floor
City of mailing address::	Boston
State or Province of mailing address::	MA
Country of mailing address::	
Postal or Zip Code of mailing address::	02110